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REVISIONS				
LTR	DESCRIPTION	DRFT	DATE	APPR
A	INITIAL RELEASE	KW	11/9/21	

D

D

C

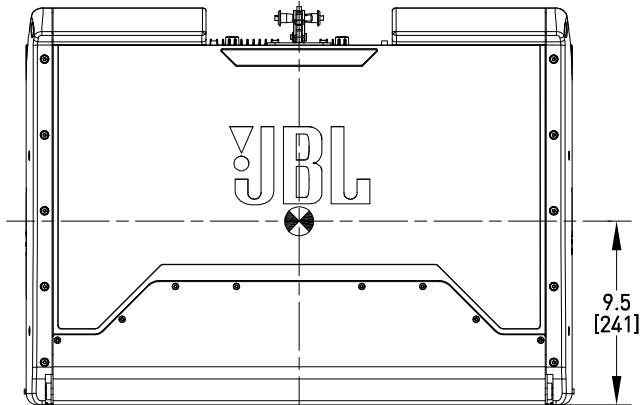
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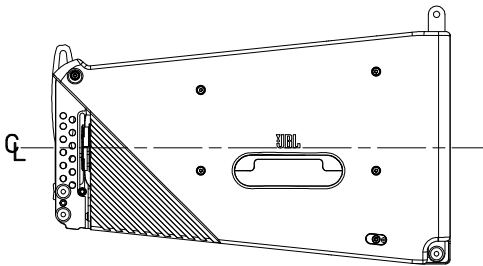
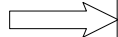
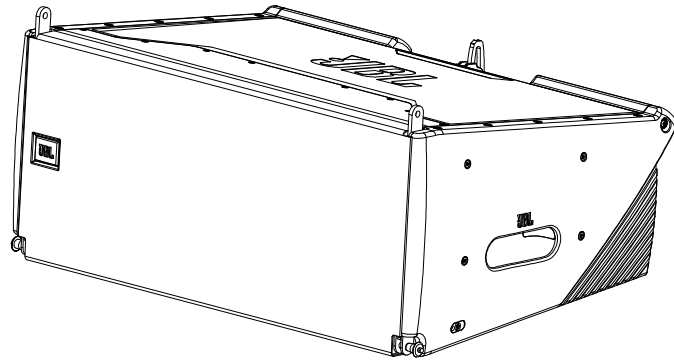
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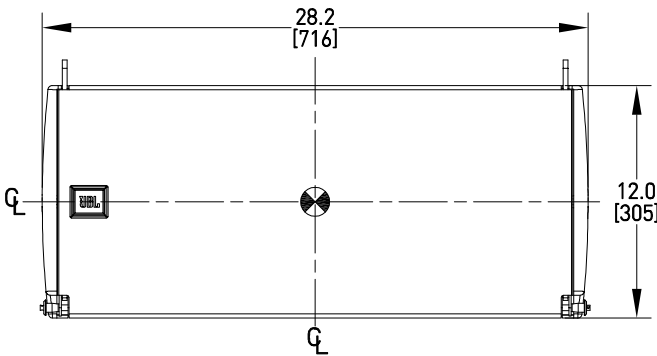
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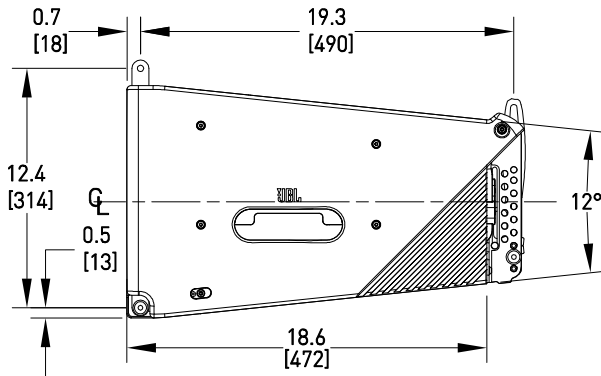
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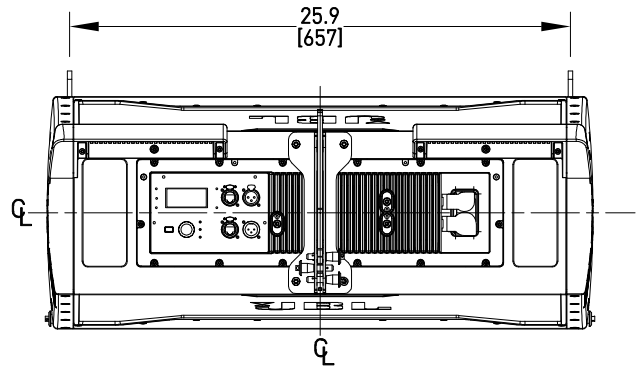
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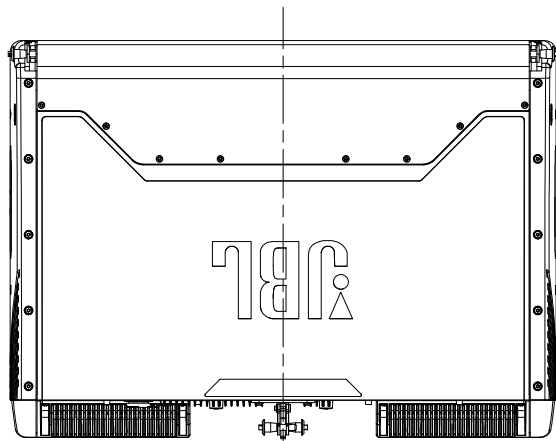
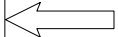
FRONT




RIGHT



BACK



BOTTOM

8. SYMBOL INDICATES CENTER OF GRAVITY (CG). 
7. THREE-POINT, CAPTIVE SUSPENSION PLATES, QUICK RELEASE PINS STEEL WITH ANTI-CORROSION COATING
6. COMPONENTS: LF - (2) 261G-1, HF - 2432H-3.
5. GRILLE MATERIAL: 1.5MM(16GAUGE) SPCC POWDER COATED BLACK AND CLOTH BACKING.
4. AUDIO INPUT CONNECTORS: (1) XLR NEUTRIK.  
AUDIO THROUGH OUT CONNECTORS: (1) XLR NEUTRIK.  
ETHERNET IN AND THROUGH OUT CONNECTORS: (2) ETHERCON NEUTRIK.  
POWER IN AND THROUGH OUT CONNECTORS: (1) POWERCON NEUTRIK
3. WEIGHT: 26.4 KG (58 LBS).
2. FINISH: NA.
1. CABINET MATERIAL: POLYPROPYLENE

NOTES: (UNLESS OTHERWISE SPECIFIED)

TOLERANCES

(UNLESS OTHERWISE SPECIFIED)

XXX ± .063 INCH

XX ± .125 INCH

ANGULAR TOLERANCE OF 0°±30°

FRACTIONAL DIMENSIONS ± 1/32

\* DIMENSIONS ARE INCHES INCHES (MM)

\* ALL DIMENSIONS ARE FINISHED DIMENSIONS

\* DO NOT SCALE DRAWING

**HARMAN**

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Northridge, CA 91329  
USA

TITLE  
**CUSTOMER DRAWING: SRX 910LA**

SIZE <b>A</b>	DRAWING NO. <b>1000368300</b>	REV <b>A</b>
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SCALE NTS	SHEET 1 OF 1
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